



# **2025 PARTNERS PROGRAM**

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Strengthen Your Network!

## What is the SCSHA Partners Program?

This year, SCSHA is proud to announce our New **Partners Program**. This program was created to provide a means for organizations to market themselves to SLPs and Students.

We offer three different levels of partnership: Gold, Silver, and Bronze. The Partners Program is administered on a fiscal-year basis (July 1 – June 30). You have until July 31 to sign up for the program. Benefits related to our conferences and seminars will also be realized during the above time frame.

There is a size to fit every business and budget!

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## Why Participate?



- Saves You Money , Notifies You First & Promotes Your Organization
- Prepaid registrations
- Prepaid exhibit booths
- Premiere exhibit booth locations
- Bundled memberships
- Reserved high-visibility sponsorships included
- Early access to exhibit hall booths
- Early access to sponsorships
- Advertising in the convention program
- Recognition at all events
- Recognition on all printed and electronic materials
- Recognition and link on website
- Recognition on social media

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Benefits	Gold \$7,500	Silver \$5,000	Bronze \$2,500
Limitations	1 per practice type	2 per practice type	unlimited
Membership(s)	4	1	1
eBlasts to Members per year	2	1	
Priority Access to all Marketing/Sponsorship Opportunities	1st	2nd	3rd
Visibility with link on website	Company Logo	Company Logo	Company Name
Job Postings per year	4	2	1
Front Page Rotator Image per year	2	1	
Participate in collaborative information sharing	✓	✓	✓
Visibility on SCSHA Emails	Company Logo	Company Logo	Company Name
Prominent year-long recognition on marketing materials (print and digital), website, social platforms, & event signage.	1st	2nd	3rd
Partner Spotlight on social media per year	2	1	1
Option to serve on SCSHA Committees	✓	✓	✓
Annual Convention Benefits			
Exhibit Booth at the Annual Convention with One Exhibitor Attendee	Double Booth (2 ex. attendees)	Booth	Reduced Rate
Priority Annual Convention exhibit space selection	1st	2nd	3rd
Exclusive Partner-identifying exhibitor signage & draping for increased visibility	Company Logo	Company Logo	Company Name
Ticket to Lunch and Learn	4	2	1
Ticket to Awards Lunch	4	2	1
Reserved table at Awards lunch (award winners will sit with you)	✓		
Exhibit booth to include specialty food/beverage (increased traffic during networking breaks)	✓		
Full Registration	2	1	1
Ability to sponsor a first time SLP to attend the Convention	1		

# SCSHA Partner Commitment Form

**All commitments and forms must be submitted by July 31.**

SCSHA will coordinate all pre-paid memberships and registrations organizations participating in the Partners Program.

SCSHA will limit logo changes to one per calendar year. Any permanent displays or publications will use the logo submitted by the printing or display deadline.

**Commitments must be paid in full by August 31.**

*Please Complete & Return*

## **PARTNER INFORMATION**

Contact Name & Title \_\_\_\_\_

*Individual to receive all correspondence with SCSHA regarding Partners Program.*

*\*Doesn't count towards member count*

Organization Name \_\_\_\_\_

*(as it should appear on all material)*

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Email \_\_\_\_\_

Website \_\_\_\_\_

Industry Type: \_\_\_\_\_

*\*Along with your commitment form, please submit a 300 dpi logo to [scshaed@gmail.com](mailto:scshaed@gmail.com)*

## **PARTNER LEVEL – please select one**

☐ Gold \$7,500

☐ Silver \$5,000

☐ Bronze \$2,500

## **PAYMENT METHOD**

☐ Check: Made payable to the S.C. Speech Language Hearing Association

☐ Credit Card: ☐ MasterCard ☐ VISA

Card Number \_\_\_\_\_

Exp \_\_\_\_\_

CVV \_\_\_\_\_

Full Billing Address \_\_\_\_\_

*(where monthly statements are received)*

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

**The SCSHA PARTNERS PROGRAM WILL CLOSE ON July 31.**

Please email or mail to Alexa Stillwell:

SCSHA | PO Box 2471 | Columbia, SC 29202 | [scshaed@gmail.com](mailto:scshaed@gmail.com)